


VIA FACSIMILE: 571-273-8300

JUL 23 2007

8 Pages Total

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|--|--|-----------------------------|---|---|-------------|--------------------------|
| <b>FEE AUTHORIZATION / AMENDMENT TRANSMITTAL</b>   |  |                             |   | Attorney's Docket No: 97-04D3<br>(A-933-E)  |             |                          |
| Serial No.<br>10/607,706   | Filing Date<br>June 27, 2003                     | Examiner<br>Romeo, David S. | Group Art Unit<br>1647                          |   |             |                          |
| In Re Application of Paul O. Sheppard et al.   |  |                             |   |   |             |                          |
| For POLYNUCLEOTIDES  |  |                             |   |   |             |                          |
| TO THE COMMISSIONER FOR PATENTS:   |  |                             |   |   |             |                          |
| <input checked="" type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a): <ul style="list-style-type: none"> <li><input type="checkbox"/> One month of original due date (\$120.00)</li> <li><input type="checkbox"/> Two months of original due date (\$450.00)</li> <li><input checked="" type="checkbox"/> Three months of original due date (\$1,020.00)</li> <li><input type="checkbox"/> Four months of original due date (\$1,590.00)</li> <li><input type="checkbox"/> Five months of original due date (\$2,160.00)</li> </ul> |  |                             |   |   |             |                          |
| <input checked="" type="checkbox"/> A response in connection with the matter for which this extension is requested: <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> is filed herewith.</li> <li><input type="checkbox"/> has been filed.</li> <li><input type="checkbox"/> The response is the filing of a continuing application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application.</li> </ul>   |  |                             |   |   |             |                          |
| <input checked="" type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required.  |  |                             |   |   |             |                          |
| <input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows:  |  |                             |   |   |             |                          |
| <b>CLAIMS AS AMENDED</b>   |  |                             |   |   |             |                          |
| (1)  | (2)<br>Claims<br>remaining<br>After<br>amendment | (3)                         | (4)<br>Highest number<br>Previously paid<br>for | (5)<br>No. of Extra<br>claims present   | (6)<br>Rate | (7)<br>Additional<br>Fee |
| Total Claims   |  | Minus                       | =   | 0   | x \$50      | = \$ 0.00                |
| Indep. Claims  |  | Minus                       | =   | 0   | x \$200     | = \$ 0.00                |
| <input type="checkbox"/> First Appearance of a multiple dependent claim  |  |                             |   |   | +           | \$360 = \$ 0.00          |
| <b>Total Additional Fee for this Amendment</b>   |  |                             |   |   |             | <b>\$ 0.00</b>           |
| <p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.</p> <p>** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.</p> <p>*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.</p> <p>The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.</p>   |  |                             |   |   |             |                          |
| <input type="checkbox"/> The following other fees are incurred by the accompanying papers. <ul style="list-style-type: none"> <li><input type="checkbox"/> Other: _____</li> </ul>   |  |                             |   |   |             |                          |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. 01-0519 in the name of Amgen Inc. in the amount of <u>\$1,020.00</u> . A duplicate copy of this petition is attached.  |  |                             |   |   |             |                          |
| <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore.  |  |                             |   |   |             |                          |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 01-0519.  |  |                             |   |   |             |                          |
| Please Send Future Correspondence To:  |  |                             |   |   |             |                          |
| <b>37500</b><br>Amgen Inc.<br>Law Department<br>1201 Amgen Court West<br>Seattle, Washington 98119-3105<br>(206) 265-7000  |  |                             |   | <br>Christine M Bellas<br>Attorney/Agent for Applicant(s)<br>Registration No.: 34,122<br>Phone: (206) 265-8294<br>Date: July 23, 2007 |             |                          |

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted to the United States Patent and Trademark Office on the date indicated below:

Jae Cho

July 23, 2007

Date

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In the Application of: Paul O. Sheppard et al.

Docket No.: 97-04D3

Serial No: 10/607,706

Group Art Unit: 1647

Filed: June 27, 2003

Examiner: Romeo, David

For: TML POLYNUCLEOTIDES

Mail Stop Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22131-1450**RESPONSE TO OFFICE ACTION AND AMENDMENT**

Dear Sir:

In response to the Office Action dated 1/24/2007, please consider the following Response and Amendment. This response is submitted with a request for a three month extension of time and the appropriate fee.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.

**Conclusion** begins on page 6 of this paper.

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